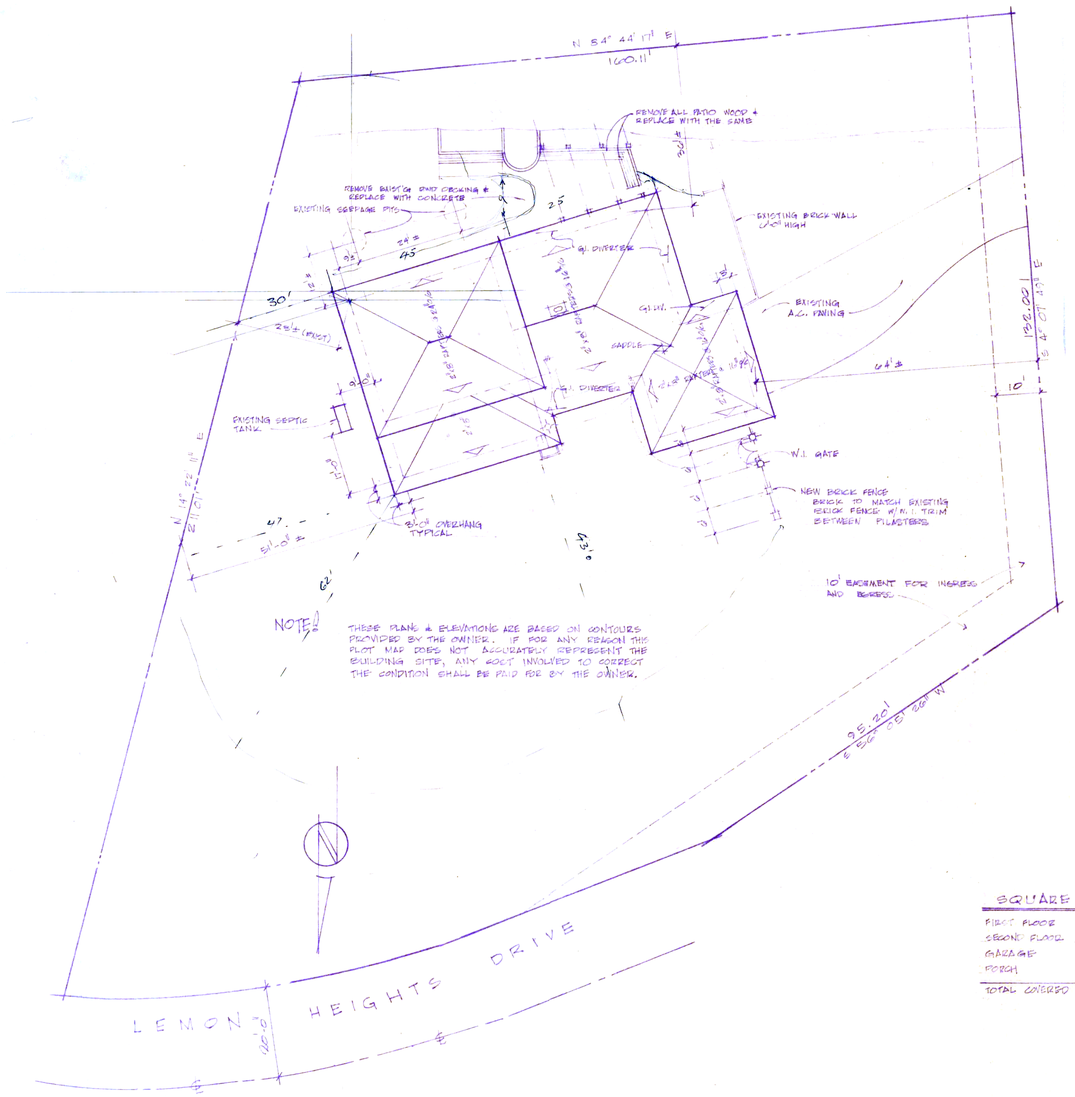
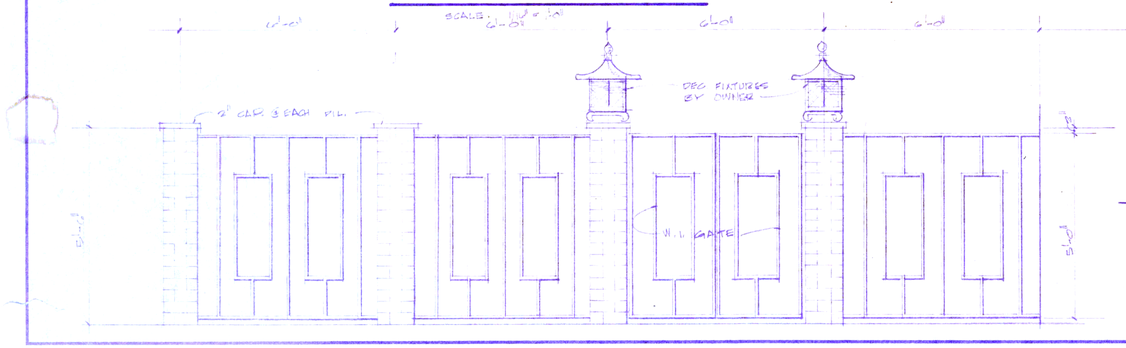


SQUARE FOOTAGE

FIRST FLOOR	2 9 0 5.3 0	SQ. FT.
SECOND FLOOR	8 1 2.8	
GARAGE	4 6 8.8	
PORCH	2 1.6	
TOTAL COVERED AREA	3 8 3 8.7	SQ. FT.

PLAN AND ROOF PLAN



FENCE & GATE DETAIL
SCALE 1/2" = 1'-0"

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1 PLOT AND ROOF PLAN
2 FOUNDATION PLAN AND DETAILS
3 FLOOR PLAN AND SCHEDULES
4 ELEVATIONS
5 GENERAL FRAMING SECTIONS
6 INTERIOR ELEVATIONS

GENERAL CONSTRUCTION NOTES

- ALL WORK SHALL CONFORM TO LOCAL CODES AND ORDINANCES.
- DIMENSIONS SHALL HAVE PREFERENCE OVER SCALE.
- PROVIDE WEATHER STRIPPING AT ALL EXTERIOR DOORS WITH BRONZE INTERLOCKING THRESHOLD & SPRING BRONZE HEADS AND JAMBS.
- PROVIDE 4" BLOWN-IN ATTIC INSULATION AND WITH R-12 SEMI-THK. BATTS AT BEAM CEILING. ALL EXTERIOR WALLS TO HAVE R11 SEMI THK BATTS W/FOIL ON ONE SIDE EXCEPT @ GAR. PARTY WALL.
- ALL MIRRORS TO BE 1/4" POLISHED PLATE W/ BEVELED EDGES.
- PROVIDE CERAMIC TILE & 2 COATS PORTLAND CEMENT W/ LAYER 10 lb FELT & WIRE REINFORCEMENT AT TUB & SHOWER WAINSCOTE & WALLS, AND SHALL EXTEND 4" BEYOND SHOWER CURB & FACE OF TUB. TILE TO 7'-0" HIGH. SHOWER WALLS PER SEC. 17N U.B.C.
- GLASS SHALL BE AS PER CHAP. 54 TABLE U.B.C.
- PROVIDE 36" CLEARANCE FROM COOKTOP TO CABINETS.
- LATHING & PLASTERING SHALL BE PER CHAP. 47 U.B.C.
- GARAGE FIRE WALL TO BE AS PER SEC. 4504 U.B.C.
- ALL CEILINGS TO BE 8'-0" UNLESS OTHERWISE SPECIFIED.
- ALL GRADE-HATCHED AREAS INDICATE 7'-6" DROPPED CEILING UNLESS OTHERWISE SPECIFIED.
- WINDOW SILLS 8'-0" AND OVER SHALL BE DOUBLED.
- FIREBLOCK ALL DROPPED CEILINGS & SOFFITS
- NO MOULDING AROUND DOORS - 'MILCORE' FINISH ONLY
- PROVIDE APPROVED JOIST HANGERS AT ALL BEAM/JOIST CONNECTIONS.
- ALL NAILING TO BE AS PER CHAP. 25, TABLE NO. 25-R U.B.C.
- PROVIDE RAFTER TIES IN LOWER 1/3 OF ATTIC AREA & AT 48" O/C WHERE CEILING JOISTS ARE NOT PARALLEL TO RAFTERS.
- ALL ELECTRICAL WORK SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE.
- ELECTRICAL OUTLETS TO BE SPACED 12'-0" ALONG WALLS.
- PROVIDE SILENT SWITCHES THROUGHOUT HOUSE AND TO BE 48" ABOVE FINISH FLOOR. (FASHION PLATED)
- FLUSH LIGHTS TO BE "MAZZEI" OR EQUAL.
- FIXTURES: ALL LIGHT FIXTURES TO BE PROVIDED OUT OF LIGHT FIXTURE ALLOWANCE EXCEPT FOR FLUSH LIGHTS WHICH SHALL BE PROVIDED BY ELECTRICIAN.
- ELECTRICIAN TO VERIFY HEIGHT OF ALL FRONT EXTERIOR LIGHT FIXTURES.
- FORCED AIR UNIT INSTALLATION SHALL BE PER SEC 5103 U.B.C.
- HEATING ELECTRICIAN TO PROVIDE HEATING LAYOUT BEFORE INSTALLATION SAME.
- WATER HEATER INSTALLATION TO BE AS PER SEC 5101 U.B.C. & SEC. 75.157 & 75.1505 O.F.P.C.
- PROVIDE THE FOLLOW ALLOWANCES:
  - WALL PAPER : $ 400.00
  - HARDWARE : $ 200.00
  - LIGHT FIXTURES: $ 500.00
  - BUILT-IN VACUUM : $ 250.00
- ALL PLUMBING TO BE OVERHEAD COPPER LINES
- PROVIDE METAL DRAWER GUIDES AT ALL CABINETS.
- PROVIDE 150,000 BTU F.A.U. & 5 TON AIR CONDITIONING UNIT

LEGAL DESCRIPTION

- BUILDING SITE:
  TRACT NUMBER 604 - LOT NUMBER 81 (PORTION OF LOT 80 - SEE ATTACHED LEGAL)
  1828 LEMON HEIGHTS DRIVE
  COUNTY OF ORANGE, CALIFORNIA
- OWNER:
  DR. AND MRS. RONALD HUNTINGTON
  1828 LEMON HEIGHTS DRIVE, ORANGE, CALIFORNIA
  PHONE NUMBER: 633-2512
- DESIGNER:
  G.L. LEWIS ENTERPRISES INC.
  550 E. CHAPMAN AVE., ORANGE, CALIFORNIA
  PHONE NUMBER 633-4400
  LICENSE NUMBER 1214

ROOFING NOTES

- 300# PER GRAVEL PER ROOFING SQUARE
  - BUILDER OF 15# FELT HOT MOP EACH LAYER.
  - 2 x 6 T&G OVER BEAMS - SEE FLOOR PLAN
  - 26 GA. FLASHING BETWEEN WALLS & ROOF
  - 26 GA. GRAVEL STOP AT ALL OVERHANGS
- 2x6 RAFTERS @ 24" O/C & 12 1/2 WHERE NOTED SECTIONS.
- 2x8 RIDGES & VALLEYS.
- 2x10 FASCIA
- 1/2 PLYWOOD SHEATHING
- PITCH 3/12

G.L. LEWIS ENTERPRISES INC.

PLOT AND ROOF PLAN

SHT. NO. 1 OF

550-E EAST CHAPMAN AVENUE ORANGE, CALIFORNIA PH. 633-4400

BAY REPRODUCTION EQUIPMENT & SUPPLIES